

HUC-JIR/FACULTY PUBLICATIONS

Spring 2005 - Fall 2005

Rabbi Yehoyada Amir, Ph.D., ed., *Derekh ha'Ruach* [The Path of the Spirit] Vol. 18 and 19 (Mandel Institute of Jewish Studies at the Hebrew University and the Van Leer Institute, Jerusalem). The two volumes focus on studies in Schweid's philosophy, reflections on the cultural significance of the academic research in Jewish Thought, Jewish National Thought, and studies in Modern Jewish Thought.

Dr. Gerald Bubis, *Guide Yourself Accordingly* (Lightening Source). A memoir by the founder of HUC-JIR's School of Jewish Communal Service describing the launching and development of this program, Bubis's educational and personal philosophy, and assessments regarding Jewish life and professional perspectives after 55 years in the field and in academia. *Proceeds from the book support HUC-JIR's School of Jewish Communal Service Scholarship Fund.*

Dr. Lawrence A. Hoffman, ed., *My People's Prayer Book: Welcoming the Night: Minchah and Ma'ariv, Afternoon and Evening Prayer*, Vol. 9 (Jewish Lights Publishing). This volume explores the human experience of twilight and darkness and the traditions, rituals, and metaphors that constitute the spiritual response to Judaism (see page 36).

Rabbi Charles A. Krolloff, *Reform Judaism, A Jewish Way of Life* (Ktav). A brief description of Reform Judaism, Reform Jewish beliefs, and blessings. Intended for new synagogue members,

the unaffiliated, and non-Jews, it also includes some texts for study, private prayers, songs, and psalms, and a listing of organizations of Reform Judaism.

Rabbi Richard Levy, *A Vision of Holiness: The Future of Reform Judaism* (URJ Press). An examination of the final text of the Pittsburgh Principles and ways in which Jews can envision their purpose in the world that sets forth challenges for Reform Judaism's ongoing engagement with the question of being commanded (see page 30).

Rabbi David W. Nelson, *Judaism, Physics and God: Searching for Sacred Metaphors in a Post-Einstein World* (Jewish Lights Publishing). This book offers a unique approach to the religion-science dialogue and explores in detail how religious metaphors might be enhanced and challenged by invoking the basic language of modern physics.

Dr. Racelle Weiman, ed., *The Journal of Ecumenical Studies* (Temple University). A special issue marking the twentieth anniversary of *The Abandonment of the Jews: America and the Holocaust, 1941-1945*, by David S. Wyman, presenting the first comprehensive analysis of the book's impact and legacy.

Rabbi Nancy Wiener and Rabbi Nancy Fuchs-Kreimer, *Judaism for Two* (Jewish Lights Publishing). A practical guidebook that helps couples understand their lives together in the context of the themes of Jewish holidays (see page 32).

Recent Faculty

Rabbi Yehoyada Amir, Ph.D., "The Concept of Exile as a Model for Dealing with the Holocaust" in Steven Katz, ed., *The Impact of the Holocaust on Jewish Theology* (NY: New York University Press, 2005), pp. 226-247.

Dr. Gerald Bubis, "Canon and Icons" in *Journal of Jewish Communal Service* (2005).

Dr. Sarah Bunin Benor, "Talmid Chachams and Tsedeykeses: Language, Learnedness, and Masculinity Among Orthodox Jews" in *Jewish Social Studies* 11/1.

Dr. Sarah Bunin Benor, Review of *Mystics, Mavericks and Merrymakers: An Intimate Journey among Hasidic Girls* by Stephanie Wellen Levine in *American Jewish History* 92/1.

Dr. Susan Einbinder, "A Proper Diet: Medicine and History in Crescas Caylor's Esther (1327)" in *Speculum* 80.2 (2005): 437-463.

Dr. Susan Einbinder, Review of *Renewing the Past, Reconfiguring Jewish Culture: From al-Andalus to the Haskalah* by Ross Brann and Adam Sutcliffe, eds., in *SMART* (Studies in Medieval and Renaissance Texts) 12/1 (Spring 2005): 87-93.

Dr. Reuven Firestone, "A Problem with Monotheism: Judaism, Christianity, and Islam in Dialogue and Dissent" in Bradford Hinze, ed., *Heirs of Abraham: The Future of Muslim, Jewish, and Christian Relations* (NY: Orbis, 2005).

Dr. Reuven Firestone, "Jewish-Muslim Relations" in Nicholas de Lange and Miri Freud-Kandel, eds., *Modern Judaism: An Oxford Guide* (Oxford, UK: Oxford University Press, 2005).

Dr. Alyssa Gray, "The Power Conferred by Distance from Power: Redaction and Meaning in b. A.Z. 10a-11a" in Jeffrey L. Rubenstein, ed., *Creation and Composition: The Contribution of the Bavli Redactors (Stammaim) to the Aggada* (Tuebingen: Mohr Siebeck, [forthcoming, 2005]): 26-72.

Dr. Barry Kogan, "Jewish Souls and Other Souls" in Michael Walzer et al, ed., *The Jewish Political Tradition Vol. 2, Membership* (New Haven: Yale University Press, 2003).

Dr. Barry Kogan, "Construction, Discovery, and Critique in Jewish Ecological Ethics" in H. Tirosch-Samuels, ed., *Judaism and Ecology: Created World and Revealed Word*

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HUC-JIR College Bookstore - (513) 221-4651,
by contacting the publisher directly, or by visiting our Faculty,
Administration, HUC-Press, and HUC Annual web pages at

www.huc.edu

Articles of Note

(Cambridge, MA: Harvard University Press, 2003).

Dr. Barry Kogan, “Judah Halevi and His Use of Philosophy in the Kuzari” in *The Cambridge Companion to Medieval Jewish Philosophy* (Cambridge, UK: Cambridge University Press, 2003).

Dr. Barry Kogan, “Al-Ghazali and Halevi on Philosophy and the Philosophers” in John Inglis, ed., *Medieval Philosophy and the Classical Tradition in Islam, Judaism, and Christianity* (Richmond, Surrey, UK: Curzon, 2002).

Dr. Lawrence A. Hoffman, “Illness and Inculturation,” opening address to Yale Divinity School, *Colloquium* (2005).

Dr. Lawrence A. Hoffman, “Post-Colonial Liturgy in the Land of the Sick,” keynote address delivered at the CCAR, *CCAR Journal* (2005).

Dr. Adam Kamesar, “Hilary of Poitiers, Judeo-Christianity, and the Origins of the LXX: A Translation of *Tractatus super Psalmos* 2.2-3 with Introduction and Commentary” in *Vigiliae Christianae* 59 (2005): 264-285.

Dr. Adam Kamesar, “San Gerolamo, la valutazione stilistica dei profeti maggiori, ed i *genera dicendi*” in *Adamantius* 11 (2005): 179-183.

Dr. David E. Kaufman, “Re-envisioning the Synagogue: Challenges and Opportunities” and “The Synagogue as a Mediating Institution” in *The National Center for Jewish Policy Studies*, Boston (2005).

Dr. Mark Kligman, “Diversity and Uniqueness: An Introduction to Sephardic Liturgical Music” in Zion Zohan, ed., *Sephardic & Mizrahi Jewry: From the Golden Age of Spain to Modern Times* (NY: New York University Press, 2005): 259-284.

Dr. Mark Kligman, “Recent Trends in New American Jewish Music” in Dana Kaplan, ed., *Cambridge Reader in Jewish Studies* (Cambridge University Press, 2005).

Dr. Jonathan Krasner, “Jewish Education and the History of American Jewish Education, Part I” in *Journal of Jewish Education* 77 (2005), 121-177.

Rabbi Dalia Sara Marx, “New Paths in Contemporary Reform Liturgy in Israel and

in the Diaspora” [Hebrew] in Sabath-Beit-Halachmi Ofer, eds., *El-Halev: Tefilot Uverachot le’et Metso* (Jerusalem: Israel Movement for Progressive Judaism and Hebrew Union College): 65-74.

Dr. Michael A. Meyer, “Heinrich Zirndorf (1829-1893): Writer, Rabbi, Historian” in Marion Kaplan and Beate Meyer, eds., *Jüdische Welten. Juden in Deutschland vom 18. Jahrhundert bis in die Gegenwart [Festschrift für Monika Richarz]* (Göttingen: Wallstein Verlag, 2005): 207-224.

Dr. Bruce Phillips, “American Judaism in the 21st Century” in Dana Kaplan, ed. *The Cambridge Companion to American Judaism* (Fall 2005).

Dr. Bruce Phillips, “Catholic (and Protestant) Israel: The Permutations of Denominational Differences and Identities in Mixed Families” in Eli Lederhendler, ed., *Studies in Contemporary Jewry Annual*, Harman Institute on Contemporary Jewry at the Hebrew University (Fall/Winter 2005).

Dr. Bruce Phillips, “‘Half-Jewish’: The Jewish Identity of Mixed Parentage Jewish Adults” in *Contemporary Jewry, The Journal of the Association for the Social Scientific Study of Jewry* (Fall 2005).

Dr. Richard S. Sarason, “Midrash in Liturgy” in Jacob Neusner and Alan J. Avery-Peck, eds., *Encyclopedia of Midrash: Biblical Interpretation in Formative Judaism* (2 vols) (Leiden: E.J. Brill, 2004) 1:463-492.

Dr. Richard S. Sarason, Republication of “A History of the Mishnaic Law of Agriculture: Tractate Demai. Commentary” (Brill, 1979) in Jacob Neusner, ed., *A History of the Mishnaic Law of Agriculture* (3 vols.) (Leiden: E.J. Brill).

Dr. Diane Tickton Schuster and **Dr. Lisa D. Grant**, “Adult Jewish Learning: What Do We Know? What Do We Need to Know?” in *Journal of Jewish Education*, Vol. 71 (Fall 2005).

Dr. Diane Tickton Schuster, “Adult Jewish Learners: Entering the Conversation” in *Journal of Jewish Education*, Vol. 71 (Fall 2005).

S. David Sperling, “Monotheism and Ancient Israelite Religion” in Daniel Snell ed., *A Companion to the Ancient Near East* (Oxford, UK: Blackwell Publishing, 2005).

Dr. Wendy Zierler “In Search of a Feminist Interpretation of the Akedah” in *Nashim* (2005).

In Memoriam

Professor Abraham Aaroni, esteemed member of the faculty for more than three decades and a pioneer in the teaching of Hebrew language and literature, who authored numerous books and served as President of the Association of Chairmen of Foreign Languages for the City of New York.

James H. Scheuer, distinguished New York Congressman for thirteen terms, who advocated for social justice and government’s role in improving American lives; beloved father of Elizabeth Scheuer, father-in-law of Peter A. Joseph, and brother of Richard Scheuer, Chair Emeritus of the Board of Governors, whose family has been committed to HUC-JIR’s growth as the professional development center for future Jewish leaders.

John Slade, devoted honorary alumnus whose dedication to Jewish values, education, communal service, remembrance of the Holocaust, and the State of Israel found expression through his generous support for HUC-JIR.

Dr. Paul M. Steinberg, the distinguished, charismatic, and beloved leader of HUC-JIR, where he served as Vice President, rabbi, teacher, mentor, and Dean for 50 years with dedication, passion, and skill. He guided students’ professional and spiritual growth, strengthened the faculty by appointing the leading scholars of Jewish studies, and left physical memorials by his leadership of the construction of HUC-JIR’s New York and Jerusalem campuses. His memory is an enduring source of inspiration. See “Dr. Paul M. Steinberg: 50 Years at the College-Institute” in *The Chronicle* 2005/Issue 65 at www.huc.edu/chronicle/65.

Dr. Herbert C. Zafren, distinguished Director Emeritus of Libraries at HUC-JIR, Professor Emeritus of Jewish Bibliography, Director of HUC-JIR’s American Jewish Periodical Center, and founding President of the Association of Jewish Libraries, who was renowned for his commitment to Jewish learning, scholarship, and cultural preservation.